

# Department of Pure & Applied Physics

Guru Ghasidas Vishwavidyalaya, Bilaspur (C. G.)

Provisional Admission 2013-14

Course/Subject: M. Sc. in Physics

Dated: 02/07/13

From the candidates who have appeared in VET 2013-14 for M.Sc. in Physics course the candidates having their score as following must report for counselling as per their category:

- For Unreserved Category – above or equal to 38 marks
- For OBC Category – above or equal to 22 marks
- For SC Category – above or equal to 22 marks
- For ST Category – above or equal to 22 marks

\*Note:

1. Invitation to the counselling does not entitle the candidate for admission. The candidates invited for counselling will be allotted seats based on their merit in VET-2013 and after verification of their minimum eligibility. Total seats available category wise are General-25, OBC-13, SC-07 and ST-04.
2. The candidate is advised to ensure that they are having honours degree in Physics with minimum 50% marks.

## **Documents Required for Admission:**

1. Two Sets of Photocopy of 10<sup>th</sup>, 12<sup>th</sup> and B.Sc. (Honours Physics) mark sheet along with original
2. Original Transfer Certificate
3. Original Migration Certificate
4. Original Caste Certificate in case of OBC/SC/ST candidates along with two photocopies. Those belonging to reserved category must bring valid **caste certificate** as per **government of India rules**. OBC candidates must bring a **non-creamy-layer** valid certificate from the competent authority as per government of India rules.
5. Income Certificate for OBC candidates is must
6. Three recent passport size photographs
7. Gap Certificate, if required
8. Requisite fee (Rs. 3700.00+380.00 (insurance)) which will be deposited through challan issued by the Department.

Further details can be obtained from the Department during office hour (07752-260477). Also see the web page: [www.ggu.ac.in](http://www.ggu.ac.in) for updates continuously.

## **Reporting cum counselling:**

VENUE: **Department of Pure and Applied Physics**

DATE AND REPORTING TIME: **13<sup>th</sup> July 2013, between 10:30 am - 12:30 pm**

**Head of the Department**